

2020 CARE Awards of Vancouver Island Call For Entry Guidelines

Celebrating Canada's Leaders in Sustainable West Coast Design & Construction



Revised June 8, 2020



2020 CARE AWARDS OF VANCOUVER ISLAND

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Please note:

All revisions to the Call For Entry Guidelines
are highlighted in yellow.

2020 CARE AWARDS OF VANCOUVER ISLAND



The Victoria Residential Builders Association extends an invitation to enter the 2020 CARE Awards celebrating Canada's leaders in sustainable West Coast design and construction.

The CARE Awards (Construction Achievements and Renovations of Excellence) recognize the winning efforts of Vancouver Island's professional builders, renovators, developers, architects, designers, interior designers, trades, and marketing professionals.

Entries will be judged by an impartial panel of industry experts, selected for experience in their respective fields.

ENTRY DEADLINE

Tuesday, September 1, 2020 @ 4:00 pm

CALL FOR ENTRY GUIDELINES

Please read the entire Call for Entry Guidelines. Entrants must agree to all terms and conditions.

For your convenience, VRBA has a list of professional photographers and writers familiar with the entry guidelines to prepare entries for our members. Visit www.vrba.ca.

CARE AWARDS ENTRY FEE

Cost:

All categories **except** Project of the year:

- \$295 (+GST) for each **PROJECT** - *Your project can be entered into multiple categories, except Project of the Year, for one fee!*
- \$295 (+GST) to enter **Project of the Year** category.

Entrants must be a member of VRBA, in good standing.

Non-member entrants must apply for membership in the Victoria Residential Builders Association by August 1, 2020, and be approved for membership by August 31, 2020.

ELIGIBLE ENTRIES

- CARE Awards applicants must be a member in good standing of Victoria Residential Builders Association by **August 31, 2020**.
- CARE Awards Applicants that have been refused membership in VRBA are ineligible to enter the CARE Awards.
- **Only new submissions, not previously entered in other residential awards programs on Vancouver Island and region are eligible.** For more details, contact CARE Awards Manager Debra Dahlgren admin@vrba.ca
- Projects and products built, renovated, developed, created and/or marketed for the period of May 1, 2018 - June 14, 2020 are eligible for the 2020 CARE Awards. A building permit must be in place for any pre-sale marketing.
- Occupancy Permit dated May 1, 2018 - June 14, 2020.

- All submissions will be judged upon strict adherence to entry guidelines.
- **NO SITE VISITS WILL BE MADE.**
- Any project winning Silver or Gold in a specific category from the previous year is not eligible to enter this year's competition **in that category**. The exceptions are the Customer Service and Green Builder of the Year categories.
- Projects entered in one year may not be entered in subsequent years in other categories.
 - Eg Year 1 - kitchen; year 2 - best interior
- All projects must be on Vancouver Island, the Gulf Islands or the Sunshine Coast.
- Associate entrants may order silver/gold certificates and trophies following the event.
- All entries become property of the Victoria Residential Builders Association. VRBA reserves the right to use any or all materials for promotion of the CARE Awards of Vancouver Island. Due to the volume of entry material, VRBA is unable to return any of the materials submitted. We recommend that you keep a copy of submitted materials.

DEADLINE

Complete entry submissions must be delivered to the Victoria Residential Builders Association office no later than **4:00 pm on Tuesday, September 1, 2020.**

NOTE: The on-line entry form closes at noon on **Tuesday, September 1, 2020.** All remaining entry requirements, including fees, must be received no later than 4:00 pm, **Tuesday, September 1, 2020.** After completing the on-line entry form, send or deliver the remaining entry requirements to the VRBA office. **THERE WILL BE NO EXTENSIONS. In consideration of challenges presented by the pandemic, a sufficient number of entries must be received to continue with the competition which will be determined by the Victoria Residential Builders Association. If there are insufficient entries, the 2020 CARE Awards will be cancelled, and all entries received will be eligible for the 2021 CARE Awards.**

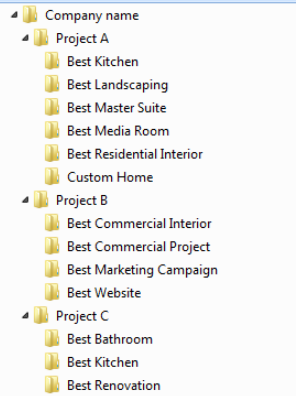
AWARDS GALA

The 2020 CARE Awards will be presented in a virtual format (eg. online, televised) unless Provincial Health Guidelines safely permit larger gatherings. The awards date is to be confirmed. After the awards, trophies may be picked up from the VRBA office by appointment only.

ENTRY PREPARATION

1. General Submission Requirements

- Each entry must include a completed Entry Form, Project Statement, and Entry fee.
- Depending on the category, the entry should also include: a CD, DVD or USB flash drive with digital photos, colour photo print(s), floor plans, brochures, etc. that support the entry. Please note: If you are entering a project in more than one category, save all photos and project statements on one CD, DVD or USB flash drive. Each project and category must be contained within its own folder on the CD, DVD or USB flash drive and named appropriately.
- Folder structure for cd or usb:



- Use your project names in place of “Project A”, etc.
- Do not include any subfolders within the category folders. All photos, floor plans, site plans, project statements within the category folder.

- Please submit one cheque for all entry fees; add GST.
- Be sure to read the entry criteria carefully to ensure that all materials are included with the submission.
- All entries will be judged in the condition they are received.
- Incomplete entries are judged accordingly and may be, under the direction of the judges, discarded due to insufficient information and materials.
- Information will be printed **exactly as submitted** for press releases, certificates and trophies, so be specific and accurate with company name, project name, etc. **Do not use clients’ name or street name as project name.** Project names are published. This is for the protection of your clients’ privacy.

Please note: only VRBA member companies will be recognized.

IMPORTANT NOTE: In order to ensure the objectivity of the judging process, please remove all company and individual names and addresses from all submitted materials. Materials that are exceptions to this include brochures, marketing, and other pertinent materials in Categories 8, 9, 10, 30-39, 44 and 45.

2. Project Statement

- **IMPORTANT: JUDGES SCORE ENTRIES ACCORDING TO THE CRITERIA IDENTIFIED BY BULLETS. Project statements must describe how the project meets these criteria for each category.**
- Project statements **must not exceed** the number of words specified in the requirements.
- Project statements will be read while images are displayed, other materials are reviewed, and judges score the project according to the criteria. Number photos accordingly.
- Bullet form is recommended.
- Include any Built Green, Energuide or Energy Star rating, etc. if applicable in project statement
- Do not use table format.

Go on-line to complete and submit the Entry Form. Entrant will still need to mail or deliver all remaining entry requirements to the VRBA office. Entrants must also save project statement as a text (Word) file (**not PDF**) on a clearly labelled CD, DVD or USB flash drive (same CD, DVD or USB flash drive as photos).

3. Floor and Site Plans

- All floor and site plans must be submitted on 8 ½” x 11” **plain** paper. Do not staple, single-sided only.
- Save copies on the same CD, DVD or USB flash drive.
- Submit **simple marketing** floor plans; one page for each floor of home, if applicable. Floor plans should accurately reflect what is in the photos. For renovations, please include before and after plans. Floor plans for a single room (eg. Kitchen categories - only submit kitchen floor plan).

- Materials (including floor and site plans) must **NOT** contain the entrants' company name or logo, architects' name, or exact street address of the project.
- Square footage of space is defined as finished space to outside wall. (Do not include unfinished basement or attached garage.)

4. Photography Submission Criteria

- All photographs should accurately portray the subject matter as it appears. Photos that have been digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, perspective distortion, colour and contrast, etc.) will be disqualified.
- **The photographic component of your submission must be in digital form on a CD, DVD or USB flash drive.** If the project is being entered in multiple categories, use the same CD, DVD or USB flash drive with a folder for each category.
- "Before" photos for renovations may be scanned from prints.

DIGITAL IMAGE CRITERIA SPECIFICATIONS

Submit one CD, DVD or USB flash drive with the following specifications:

- Images can be horizontal or vertical.
- Digital images must be submitted as a .jpg file, **1024 pixels on the long side, at 72 pixels per inch** resolution in RGB colour. SRGB colour profile.
- Save the JPG file at its highest quality setting.
- Also Include one hi-resolution (300 dpi) image per entry (category) that may be used for promotional purposes (not for judging). **This must be one of the six digital images submitted.**

NAMING FILES

- Create one folder per project, if entering more than one project.
- Within each project folder, create one folder per category (use category name not number) if project is entered in more than one category. Category names may be shortened as long as it is clear. eg. "Custom Home" instead of "Best Single Family Detached Custom Home under 2,000 sq. ft."
- Name the files with project name, category name and sequence number (e.g. hilltop_kitchen_1.jpg).
- **Photos will be displayed to judges in sequence order (order accordingly to match project statement).**
- For Renovation Categories, please add to the sequence number a B to indicate a "before" image, and add an A to indicate an "after" image. (e.g. hilltop_kitchen_1B.jpg and hilltop_kitchen_1A.jpg).
- Once all relating "before" and "after" images are finished, continue with the numbering sequence with 5. They may not appear in your folder in the correct order, but they will be prepared for judging in order. (e.g. hilltop_kitchen_2A.jpg / hilltop_kitchen_3.jpg etc.)
- All images must be anonymous. Do not include people in your images unless required by the category. (This may not apply to "before" images in the renovation categories).
- The hi-resolution image can be named project name_category_hires.jpg **This must be one of the six digital images submitted for judging.** (e.g. hilltop_kitchen_hires.jpg)

OTHER PHOTO REQUIREMENTS

- Please submit one 8"x10" or 7"x10" colour photo printed on photo paper or digitally printed at **300 dpi** as requested by the category requirements (horizontal or vertical). **This must be one of the six digital images submitted for judging.**

- If you are entering a renovation category, please submit one 5"x7" "before" **and** one 8"x10" "after" image **from the same angle**.
- Only one printed photo per entry. These non-digital photos are required for our People's Choice Award contest display and the CARE Awards Gallery at the event.

PLEASE NOTE: Use one CD, DVD or USB flash drive for all entries. Have folders for each project; and category folders within the project folders.



No sub-folders within category folders for floor plans, photos etc.

5. Labeling Entries

- All exhibit material; CD, DVD or USB flash drive, mount board, and audio-visual materials must be clearly labelled with the category name and project name only.

6. Final Submission Details

- A VRBA Builder/Renovator must be primary entrant for categories **1-13; 17-20; 30-31; 33; 34; 40*; 43-45**. *For residential projects only.
- All exhibit material, not mounted, must be submitted in an envelope, with project name, company name and category name on outside. No staples.
- Builders & Renovators are strongly encouraged to co-enter with VRBA designers involved in the project if applicable.
- VRBA Member Contributors
 - There is a complete member list attached to the entry form. Please check boxes of all VRBA members involved in your project. Consider all suppliers, trades, designers and professionals. This may be used for promotional purposes.
 - **NOTE: Only member companies listed at the beginning of the Entry Form will be recognized in media releases and at the awards.**
 - Only one completed list is necessary for each project (if it is entered in more than one category).
 - **Only new submissions, not previously entered in other residential awards programs on Vancouver Island and region are eligible.** For more details, contact CARE Awards Manager Debra Dahlgren at admin@vrba.ca.
 - Maximum of 3 companies may co-enter.

ENTRY CHECK LIST

_____ Visit www.vrba.ca to complete and submit the on-line Entry Form and Project Statement

OR

_____ Entry Form

_____ Entry Fee (*cash, cheque, Visa, MasterCard or Interac accepted; add GST*)

_____ CD, DVD or USB flash drive with Project Statement, saved as a word file, and digital images

(Save a copy of the Project Statement and photos onto your hard drive in case there are problems with the CD, DVD or USB flash drive)

_____ Release Form (***for all companies who are not the primary builder or renovator***)

_____ Colour Photo Print (If renovation: include "before" and "after" photos)

_____ Floor Plan (*where applicable*)

_____ Site Plan (*where applicable*)

_____ Brochures (*where applicable*)

_____ Price List (*where applicable*)

RELEASE FORM

In the event that the company submitting an entry is **NOT** the primary Builder/Developer/Renovator, authorization must be obtained from that primary Builder/Developer/Renovator, as follows:

_____ has my approval to enter

_____ (project) in the 2020 CARE Awards of Vancouver Island.

Name _____

Company _____

Signature _____

Title _____

Date _____

A VRBA Builder/Renovator member must be primary entrant for categories 1-13; 17-20; 30-31; 33; 34; 40*; 43-45. *For residential projects only.

A NOTE ABOUT BUILDER LICENSING: Every new construction project or building envelope entry must include the **Builder License number** of the project's builder, developer or building envelope renovator on the Entry Form. **This builder must be a VRBA member.** Builder License numbers are issued by the Licensing and Consumer Services Branch, BC Housing.

JUDGING

Each entry will be judged by a panel of judges, selected for their expertise. **The decision of the Judges shall be final and binding.** All judges will be from outside Vancouver Island, with the exception of Category 46 - Lifetime Achievement Award, where ballots or a special judging committee may determine the award recipient.

The judging will be performed strictly on the basis of the entry requirements and criteria submitted.

NO SITE VISITS WILL BE MADE

No others, including the members of the CARE Awards Committee, will be allowed to observe the judging of entries. Results of the judging process are entirely confidential, released only at the time of the event.

The Victoria Residential Builders Association reserves the right to:

- cancel, combine or split any category
- not award in a particular category if the entries submitted do not meet the criteria, or are not of a sufficient standard to recognize excellence

FINALISTS NOTIFICATION

Award finalists will be notified in **October 2020**.

PRINT MEDIA

The Times Colonist, publishing the official CARE Awards supplement, is the only print partner approved by VRBA. Please support this publication. Promotional information will be sent to all finalists.

IMPORTANT NOTICE

PLEASE NOTE: It is important to the integrity of the residential construction industry that all entrants and participants conduct themselves in such a way as to demonstrate good business practices.

VRBA may disqualify entries at its discretion. CARE Awards entrants and participants are required to accept all decisions by Victoria Residential Builders Association as final and binding.

ENTRY DEADLINE

All completed entries, including fees, must be received no later than

4:00 pm Tuesday, September 1, 2020

Send or deliver entries to:
Victoria Residential Builders Association
#1 - 3690 Carey Road, Victoria, BC V8Z 4C2

THERE WILL BE NO EXTENSIONS

2020 CARE AWARDS CATEGORY INDEX

RESIDENTIAL PLANNING DESIGN & CONSTRUCTION

1. [Best New Single Family Detached Custom Home under 2,500 sq. ft.](#)
2. [Best New Single Family Detached Custom Home over 2,500 sq. ft.](#)
3. [Best Entry-Level Market Home](#)
4. [Best New Single Family Detached Spec Home under 2,500 sq. ft.](#)
5. [Best New Single Family Detached Spec Home over 2,500 sq. ft.](#)
6. [Best New Single Family Detached Home \\$1,000,000 - \\$2,000,000](#)
7. [Best New Single Family Detached Home over \\$2,000,000](#)
8. [Best New Subdivision 3-10 units](#)
9. [Best New Subdivision over 10 units](#)
10. [Best New Multi-Family / Townhouse Project](#)
11. [Best New Entry-Level Multi-Family / Townhouse Project](#)
12. [Best New Garden Suite / Micro-house or Accessory Building](#)
13. [Best Condominium Unit \(New or Renovated\)](#)
14. [Best Outdoor Space](#)
15. [Best New Home Design](#)
16. [Best Innovative Feature \(Exterior or Interior\)](#)



RESIDENTIAL RENOVATION OR RESTORATION

17. [Best Small Budget Renovation](#)
18. [Best Residential Renovation or Restoration \\$100,000 - \\$200,000](#)
19. [Best Residential Renovation or Restoration \\$200,000 - \\$500,000](#)
20. [Best Residential Renovation or Restoration over \\$500,000](#)

INTERIOR DESIGN

21. [Best Traditional Kitchen \(New or Renovated\) under 250 sq. ft.](#)
22. [Best Traditional Kitchen \(New or Renovated\) over 250 sq. ft.](#)
23. [Best Contemporary Kitchen \(New or Renovated\) under 250 sq. ft.](#)
24. [Best Contemporary Kitchen \(New or Renovated\) over 250 sq. ft.](#)
25. [Best Traditional Bathroom \(New or Renovated\)](#)
26. [Best Contemporary Bathroom \(New or Renovated\)](#)
27. [Best Master Suite \(New or Renovated\)](#)
28. [Best Interior - Residential](#)
29. [Best Custom Millwork](#)

COMMERCIAL PLANNING & DESIGN

30. [Best Commercial Project \(New or Renovated\)](#)
31. [Best Retirement Home / Assisted Living Project](#)
32. [Best Interior - Commercial](#)
33. [Best Condominium Project or Mixed-Use Development](#)
34. [Best Entry-Level Condominium or Mixed-Use Development](#)



SALES & MARKETING

35. [Customer Service](#)
36. [Best Sales Centre or Show Home/Suite](#)
37. [Best Retail Showroom](#)
38. [Best Website](#)
39. [Best Overall Marketing Campaign](#)

SPECIAL ACHIEVEMENT

40. [Best Heritage Project](#)
41. [Award for Environmental Achievement](#)
42. [Award for Best Trade](#)
43. [Green Builder of the Year - Small Volume \(1-5 units\)](#)
44. [Green Builder of the Year - Large Volume \(6+ units\)](#)
45. [CARE Awards Project of the Year](#)
46. [Lifetime Achievement Award](#)

SPECIAL INTEREST AWARDS

- [Best Home Design - Concept](#)
- [Building Better Futures Community Award](#)
- [Bill Wansbrough Memorial Award](#)
- [Herman Rebneris Student Carpentry Award](#)
- [Student Design Award](#)
- [Best Apprentice](#)
- [Excellence in Creating Housing Affordability](#)

2020 CARE Awards of Vancouver Island Criteria

1. Best New Single Family Detached Custom Home under 2,500 sq. ft.

The total area of the new home must be less than 2,500 sq. ft. and the cost of construction, excluding land, must be under \$1,000,000. Substantial renovations do not qualify. **Note: all homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8" x 10" or 7" x 10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved on same CD, DVD or USB flash drive.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved on same CD, DVD or USB flash drive.

2. Best New Single Family Detached Custom Home over 2,500 sq. ft.

The total area of the new home must be more than 2,500 sq. ft. and the cost of construction, excluding land, must be under \$1,000,000. Substantial renovations do not qualify. **Note: all homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with 6 digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8" x 10" or 7" x 10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved on same CD, DVD or USB flash drive.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved on same CD, DVD or USB flash drive.

3. Best New Entry-Level Market Home

For new entry-level market, single detached homes not supported in any way by government or non-profit subsidies or grants. Entries in this category cannot be entered in Custom Home categories 1 & 2 or in Spec Home categories 4 & 5.

Criteria

Judges will award points for:

- Affordability
- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, energy efficiency)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
 - a) Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
 - b) Include sale price (or list price if not sold) and date of sale.
3. CD, DVD or USB flash drive with 6 digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8" x 10" or 7" x 10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved on same CD, DVD or USB flash drive.
7. One copy of site plan on 8 ½" x 11" plain paper.

4. Best New Single Family Detached Spec Home under 2,500 sq. ft.

The total area of the new home must be less than 2,500 sq. ft. and the cost of construction, excluding land, must be under \$1,000,000. Substantial renovations do not qualify. **Note: all homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8"x10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper & also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper & also saved electronically.

5. Best New Single Family Detached Spec Home over 2,500 sq. ft.

The total area of the new home must be more than 2,500 sq. ft. and the cost of construction, excluding land, must be under \$1,000,000. Substantial renovations do not qualify. **Note: all homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8"x10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.

6. Best New Single Family Detached Home \$1,000,000 - \$2,000,000

The cost of construction, excluding land, regardless of square footage, must be between \$1,000,000 - \$2,000,000. The new homes may be custom or spec. Substantial renovations do not qualify. **Note: all new homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8"x10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.

7. Best New Single Family Detached Home over \$2,000,000

The cost of construction, excluding land, regardless of square footage, must be over \$2,000,000. Substantial renovations do not qualify. **Note: all new homes with a cost of construction over \$1,000,000 must enter category 6 or 7 only.**

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the above criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior of four different rooms.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8"x10" colour photo print of the exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.

8. Best New Subdivision 3-10 units

The subdivision must be single-family detached homes that may include custom and/or spec homes. All homes in the subdivision must be built by VRBA builder-members. Subdivision must contain 3 to 10 units to be eligible for this category.

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Effective use of land

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the above criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, streetscape, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8"x10" colour photo print of the streetscape.
6. One copy each of two different simple marketing floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.
8. Six copies of the brochure and a statement of average purchase price.

9. Best New Subdivision over 10 units

The subdivision must be single-family detached homes that may include custom and/or spec homes. All homes in the subdivision must be built by VRBA builder-members. This subdivision must have more than 10 units to be eligible for this category.

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Effective use of land

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the above criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, streetscape, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8"x10" colour photo print of the streetscape.
6. One copy each of two different simple marketing floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.
8. Six copies of the brochure and a statement of average purchase price.

10. Best New Multi-Family / Townhouse Project

This category includes townhouse projects and multi-family structures with more than one unit (eg. duplex), where each unit has an individual exterior access. This category also includes zero lot line projects.

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Effective use of land

Requirements

1. Completed Entry Form.
2. Project Statement – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8"x10" colour photo print of exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.
8. Six copies of the brochure and price list with the entry home highlighted.

11. Best New Entry-Level Multi-Family / Townhouse Project

For new entry-level market townhouse projects and multi-family structures with more than one unit (eg. duplex), where each unit has an individual exterior access. This category also includes zero lot line projects. These projects are not supported in any way by government or non-profit subsidies or grants. Entries in this category cannot also be entered in category 10. Best Multi-Family / Townhouse Project.

Criteria

Judges will award points for:

- Affordability
- Exterior architectural design and overall appeal
- Interior design and appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Effective use of land

Requirements

9. Completed Entry Form.
10. Project Statement – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
11. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.
12. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
13. One 8"x10" colour photo print of exterior.
14. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
15. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.
16. Six copies of the brochure and price list with the entry home highlighted.

12. Best New Garden Suite / Micro-house / Accessory Building

This category includes any accessory building (e.g. garden suite, carriage house, garage, etc.)

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, effective use of land, other challenges)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. Project Statement – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing exterior (front and rear);
 - four images showing interior
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8"x10" colour photo print of exterior.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.

13. Best Condominium Unit (New or Renovated)

Criteria

Judges will award points for:

- Architectural design and overall appeal
- Floor plan design and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Special attributes (unique features, other challenges overcome)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)

Requirements

1. Completed Entry Form.
2. Project Statement – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images on same CD, DVD or USB, save one hi-resolution (300 dpi) image.
If a renovation, **four extra “Before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After.” i.e. 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. One 8”x10” colour photo print.
If renovation: one 5” x 7” (before) **and one 8” x 10” (after) colour photo print, from the same angle.
5. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.



14. Best Outdoor Space

Entries include outdoor living areas and/or landscaping, not enclosed. Entries may include enhancements to outdoor space that may not necessarily be covered in other categories such as patios, gazebos, sundecks, front porch areas, outdoor kitchen areas, etc. Entries may include garden areas not part of the structure.

Criteria

Judges will award points for:

- Functionality (i.e. seasonal use)
- Aesthetics and curb appeal
- Integration of landscape and hardscape
- Creativity of design and integration to overall setting
- Use of materials (i.e. natural; cost-effectiveness; unique)
- Special Attributes
- Garden or recreational enhancements
- Water conservation; recycling, and other environmental considerations

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images of the space.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8" x 10" or 7" x 10" colour photo print.
6. One copy of site plan, with the outdoor space highlighted, on 8 ½" x 11" plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).

15. Best New Home Design

Eligible entries are designs of new homes that have been built.

See also Special Interest Awards for Best Home Design - Concept for homes designed but not built.

Criteria

Judges will award points for:

- Architectural features, integrity and overall appeal
- Creativity
- Use of space
- Proportion
- Site integration
- Environmental features

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images of the space (not renderings).
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. on same CD, DVD or USB flash drive, save electronic copies of floor plans, site plan, elevations.
6. One 8"x10" colour photo print.
7. One copy of the simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
8. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.
9. One copy of elevations on 8 ½" x 11" plain paper; also saved electronically.

16. Best Innovative Feature (Exterior or Interior)

This award is for a unique creative feature incorporated into a project.

Criteria

Judges will award points for:

- Inspiration
- Creativity
- Design
- Relevance to project theme
- Overall appeal

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. on same CD, DVD or USB flash drive, save electronic copies of floor plan or site plan.
6. One 8"x10" colour photo print.
7. One copy of the simple marketing floor plan on 8 ½" x 11" plain paper indicating location of feature (interior feature only) ; also saved electronically or:
8. One copy of site plan on 8 ½" x 11" plain paper (exterior feature only) ; also saved electronically.
9. Release form (if not primary builder/renovator).

17. Best Small Budget Renovation

The total cost of the renovation, including all contractor and owner supplied materials and labour, must be less than \$100,000. This category applies to single family and multi-family. Renovation must include a minimum of two principal rooms. Only members classified as builder /renovator may enter renovation categories.

Criteria

Entry should explain the clients' needs. Judges will award points for:

- Architectural design and overall appeal
- Interior design
- Functionality of floor plan and creative use of space
- Overcoming special problems as they relate to existing structure
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Energy upgrades
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the renovation and how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with **ten** digital images, including **four** "before" images. Images must be clearly named and numbered "Before" and "After".
Images named 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) "after" image
5. One 5" x 7" (before) **and** one 8" x 10" (after) colour photo print, from the same angle.
6. One copy of the before and after simple marketing floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.



18. Best Residential Renovation or Restoration \$100,000 - \$200,000

The total cost of the renovation, including all contractor and owner-supplied materials and labour, must be between \$100,000 and \$200,000. This category applies to single family and multi-family. Renovation must include a minimum of two principal rooms. Only members classified as builder /renovator may enter renovation categories.

Criteria

Entry should explain the clients' needs. Judges will award points for:

- Architectural design and overall appeal
- Interior design
- Functionality of floor plan and creative use of space
- Overcoming special problems as they relate to existing structure
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Energy upgrades
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the renovation and how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with **ten** digital images, including **four** "before" images. Images must be clearly named and numbered "Before" and "After".
Images named 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) "after" image (one of the six above)
5. One 5" x 7" (before) **and** one 8" x 10" (after) colour photo print, from the same angle.
6. One copy of the before and after simple marketing floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.



19. Best Residential Renovation or Restoration \$200,000 - \$500,000

The total cost of the renovation, including all contractor and owner supplied materials and labour, must be between \$200,000 and \$500,000. This category applies to single family and multi-family. Renovation must include a minimum of two principal rooms. Only members classified as builder /renovator may enter renovation categories.

Criteria

Entry should explain the clients' needs. Judges will award points for:

- Architectural design and overall appeal
- Interior design
- Functionality of floor plan and creative use of space
- Overcoming special problems as they relate to existing structure
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Energy upgrades
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the renovation and how it meets the above criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with **ten** digital images, including **four** "before" images. Images must be clearly named and numbered "Before" and "After".
Images named 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) "after" image (one of the six above)
5. One 5" x 7" (before) **and** one 8" x 10" (after) colour photo print, of the same area.
6. One copy of the before and after floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.



20. Best Residential Renovation or Restoration over \$500,000

The total cost of the renovation, including all contractor and owner supplied materials and labour, must be over \$500,000. This category applies to single family and multi-family. Renovation must include a minimum of two principal rooms. Only members classified as builder /renovator may enter renovation categories.

Criteria

Entry should explain the clients' needs. Judges will award points for:

- Architectural design and overall appeal
- Interior design
- Functionality of floor plan and creative use of space
- Overcoming special problems as they relate to existing structure
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Energy upgrades
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the renovation and how it meets the above criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with **ten** digital images, including **four** "before" images. Images must be clearly named and numbered "Before" and "After".
Images named 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) "after" image (one of the six above)
5. One 5" x 7" (before) **and** one 8" x 10" (after) colour photo print, from the same angle.
6. One copy of the before and after simple marketing floor plans on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper; also saved electronically.



21. Best Traditional Kitchen (New or Renovated) under 250 sq. ft.

The kitchen size is defined as strictly the functional area of the kitchen.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **kitchen** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - one image showing integration of kitchen with great/dining room;
 - five images of your choice.

If a renovation, **four extra “Before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After.” i.e. 1B, 1A, 2B, 2A, 3B, 3A, 4B, 4A, 5, 6.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.

If renovation: one 5” x 7” (before) **and one 8” x 10” (after) colour photo print, from the same angle.
6. One copy of kitchen layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



22. Best Traditional Kitchen (New or Renovated) over 250 sq. ft.

The kitchen size is defined as strictly the functional area of the kitchen.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **kitchen** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energyguide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - one image showing integration of kitchen with great/dining room;
 - five images of your choice.

****If a renovation, **four** extra “Before” images may be included, for a total of **ten** images. Images must be clearly named and numbered “Before” and “After”.**
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8” x 10” colour photo print.

****If renovation: One 5” x 7” (before) **and** one 8” x 10” (after) colour photo print, from the same angle.**
6. One copy of kitchen layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



23. Best Contemporary Kitchen (New or Renovated) under 250 sq. ft.

The kitchen size is defined as strictly the functional area of the kitchen.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **kitchen** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - one image showing integration of kitchen with great/dining room;
 - five images of your choice.

****If a renovation, **four** extra “Before” images may be included, for a total of **ten** images. Images must be clearly named and numbered “Before” and “After”.**
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.

****If renovation: one 5” x 7” (before) **and** one 8” x 10” (after) colour photo print, from the same angle.**
6. One copy of kitchen layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



24. Best Contemporary Kitchen (New or Renovated) over 250 sq. ft.

The kitchen size is defined as strictly the functional area of the kitchen.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **kitchen** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - one image showing integration of kitchen with great/dining room;
 - five images of your choice.

****If a renovation, **four** extra “Before” images may be included, for a total of **ten** images. Images must be clearly named and numbered “Before” and “After”.**
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.

****If renovation: One 5” x 7” (before) **and** one 8” x 10” (after) colour photo print, from the same angle.**
6. One copy of kitchen layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



25. Best Traditional Bathroom (New or Renovated)

Eligible entries include custom, spec or renovation of a residential project. The same bathroom may not be entered in both this category, and the Best Master Suite category along with the bedroom.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **bathroom** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images.
If a renovation, **four extra “Before” images may be included, for a total of **ten** images. Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.
If renovation: One 5” x 7” (before) **and one 8” x 10” (after) colour photo print, from the same angle.
6. One copy of bathroom layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



26. Best Contemporary Bathroom (New or Renovated)

Eligible entries include custom, spec or renovation of a residential project. The same bathroom may not be entered in both this category, and the Best Master Suite category along with the bedroom.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **bathroom** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images.
If a renovation, **four extra “Before” images may be included, for a total of **ten** images. Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.
If renovation: One 5” x 7” (before) **and one 8” x 10” (after) colour photo print, from the same angle.
6. One copy of bathroom layout on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



27. Best Master Suite (New or Renovated)

Eligible entries include custom, spec or renovation of a residential project. The Master Suite includes the Master Bedroom and en-suite. The en-suite can only be entered in one category, either Best Bathroom on its own, or Best Master Suite with the bedroom.

Criteria

Judges will award points for:

- Design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Concept; furnishings and accessories; window and wall treatments
- Atmosphere and ambience
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction for the **master suite** must be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images.
 - one image of bedroom;
 - one image of ensuite;
 - four images of your choice;

****If a renovation, four extra "Before" images may be included, for a total of ten images. Images must be clearly named and numbered "Before" and "After".**

4. One 8" x 10" colour photo print.
****If renovation: One 5" x 7" (before) and one 8" x 10" (after) colour photo print, from the same angle.**
5. One copy of Master Suite layout on 8 ½" x 11" plain paper; also saved electronically.
6. Release form (if not primary builder/renovator).



28. Best Interior - Residential (New or Renovated)

Eligible entries include custom, spec or renovation of a residential project.

Criteria

Judges will award points for:

- Architectural design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Concept; furnishings and accessories; window and wall treatments
- Atmosphere and ambience
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images.
**If a renovation, four extra “Before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8” x 10” colour photo print.
If renovation: one 5” x 7” (before) **and one 8” x 10” (after) colour photo print, from the same angle.
6. One copy of floor plan indicating furniture placement and usage of space on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



29. Best Custom Millwork

Eligible entries include feature staircases, window detail, ceiling detail, etc. in either residential or commercial projects.

Criteria

Judges will award points for:

- Architectural Design and overall appeal
- Unusual solutions to challenges
- Quality of workmanship and attention to detail
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images of feature.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8" x 10" colour photo print.
6. One copy of floor plan indicating placement of millwork on 8 ½" x 11" plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).

30. Best Commercial Project (New or Renovated)

Criteria

Judges will award points for:

- Architectural design and overall appeal
- Building envelope solutions and/or restoration
- Functionality of floor plan and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Accessibility (interior) and access/egress (exterior)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include any Energy Efficiency Ratings if applicable.
3. CD, DVD or USB flash drive with six digital images.
**If a renovation, four extra “Before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 8” x 10” colour photo print.
If renovation: one 5” x 7” (before) **and one 8” x 10” (after) colour photo print from the same angle.
6. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.
7. One copy of site plan on 8 ½” x 11” plain paper.



31. Best Retirement Home / Assisted Living Project

Criteria

Judges will award points for:

- Architectural design and overall appeal
- Building envelope solutions and/or restoration
- Functionality of floor plan and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Accessibility (interior) and access/egress (exterior)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes
- Common areas and amenities
- Support services available for residents

The cost per square foot of construction, excluding land cost, **must** be identified on entry form.

Requirements

1. Completed Entry Form.
2. Project Statement – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include any Energy Efficiency Ratings if applicable.
3. CD, DVD or USB flash drive with six digital images.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8" x 10" colour photo print.
6. One copy of simple marketing floor plan on 8 ½" x 11" plain paper; also saved electronically.
7. One copy of site plan on 8 ½" x 11" plain paper.

32. Best Interior - Commercial (New or Renovated)

Eligible entries include custom, spec or renovation of a commercial project.

Criteria

Judges will award points for:

- Architectural design and overall appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Concept; furnishings and accessories; window and wall treatments
- Accessibility
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The cost per square foot of construction **must** be identified on entry form.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include any Energy Efficiency Ratings if applicable.
3. CD, DVD or USB flash drive with six digital images.
**If a renovation, four extra “Before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8” x 10” colour photo print.
If renovation: One 5” x 7” (before) **and one 8” x 10” (after) colour photo print.
6. One copy of floor plan indicating furniture placement and use of space on 8 ½” x 11” plain paper; also saved electronically.
7. Release form (if not primary builder/renovator).



33. Best Condominium or Mixed-Use Development

The condominium project may or may not contain a mixed-use component.

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Building envelope solutions and/or restoration
- Functionality of floor plan and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Accessibility and access / egress
- Common areas and amenities
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The average cost per square foot of construction, excluding land cost, **must** be identified on entry form. Also include a statement of average rent/purchase price.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.

****If a renovation, four extra “before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After”.**
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8” x 10” colour photo print of the exterior.

****If renovation: one 5” x 7” (before) and one 8” x 10” (after) colour photo print.**
6. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.
7. One copy of site plan on 8 ½” x 11” plain paper; also saved electronically.
8. Six copies of the brochure and price list with the entry home highlighted.



34. Best Entry-Level Market Condominium or Mixed-Use Development

The condominium project may or may not contain a mixed-use component.

For new entry-level market condo projects not supported in any way by government or non-profit subsidies or grants. Entries in this category cannot be entered in 33. Best Condominium Project or Mixed-Use Development category.

Criteria

Judges will award points for:

- Affordability
- Exterior architectural design and overall appeal
- Interior design and appeal
- Building envelope solutions and/or restoration
- Functionality of floor plan and creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Accessibility and access / egress
- Common areas and amenities
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

The average cost per square foot of construction, excluding land cost, **must** be identified on entry form. Also include a statement of average rent/purchase price.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energyguide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, architectural character, building/project entry, etc.;
 - two images showing principal living areas;
 - two images of your choice.

****If a renovation, four extra “before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After”.**
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8” x 10” colour photo print of the exterior.

****If renovation: one 5” x 7” (before) and one 8” x 10” (after) colour photo print.**
6. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.
7. One copy of site plan on 8 ½” x 11” plain paper; also saved electronically.
8. Six copies of the brochure and price list with the entry home highlighted.



35. Customer Service

Please note: If you entered this category last year, all new photos and writeup are required.

Criteria

Judges will award points for:

- Company's customer service strategy
- Staff training
- Budgeting for after sales service
- Handling concerns and complaints
- Strategies during construction to eliminate call-backs or defects (if applicable)
- Length of time it has been implemented

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe your strategy and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with three to six digital images:
 - one image with company logo or name;
 - up to five images demonstrating superior service or outstanding workmanship.
 - people ok in these images
4. One 8" x 10" colour photo print.
5. Three client references for service provided within the last 24 months. References could comment on such issues as product satisfaction, closing procedures, walkthrough, post-occupancy responsiveness, etc. if applicable.
6. A statement that documents the entrant's commitment to excellence, through programs such as Total Quality Management and/or a formal Customer Service Policy.

Optional: One copy of Customer Service Handbook.

36. Best Sales Centre or Show Home/Suite

Criteria

Judges will award points for:

- Design and overall appeal of sales centre
- Ability to characterize the lifestyle of the target market
- Ability to communicate information to the prospective buyers
- Creative use of space
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six (suggested) digital images:
 - one image of exterior view of sales centre or show home/suite with entrance;
 - one image of overall interior view;
 - four images of your choice;
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8" x 10" colour photo print.
6. One copy of the sales centre floor plan on 8 ½" x 11" plain paper; also saved electronically.

37. Best Retail Showroom

Criteria

Judges will award points for:

- Design and overall appeal of showroom
- Ability to characterize the lifestyle of the target market
- Ability to communicate information to the prospective buyers
- Displays and merchandising
- Creative use of space
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images
 - one image of exterior view of showroom with entrance;
 - one image of overall interior view;
 - four images of your choice;
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. One 8" x 10" colour photo print.
6. One copy of the showroom floor plan on 8 ½" x 11" plain paper; also saved electronically.

38. Best Website

Website must be designed for VRBA member or member project. Only the VRBA member company will be recognized.

Criteria

Judges will award points for:

- Quality of design
- Unique features
- Ease of navigation and obtaining information
- Use of social media (e.g. Facebook, Twitter, blogs, etc.)

**Include the URL address of the site, and an estimated cost to build the site, excluding maintenance.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. URL address
4. One digital image on CD, DVD or USB Flash drive
5. One 8" x 10" colour photo print of the Home Page.
6. Include an estimated cost to build the site, excluding maintenance, and the URL address of the site.

Please note: Judges will visit website.

39. Best Overall Marketing Campaign

Criteria

Judges will award points for:

- Creative marketing
- Defined objectives
- Common theme among advertising materials for a multi-media campaign (e.g. newspaper, radio, magazine, TV, social media, direct mail, website, video, outdoor displays, etc.)

The estimated cost of campaign must be included.

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images representative of the total campaign.
4. One 8" x 10" colour photo print.

Optional:

- One 20" x 30" black mount board displaying copies of newspaper ad(s), magazine ad(s), direct mail, collateral newsletter, etc.
- CD, DVD or USB flash drive recording of radio commercial labelled with project name, company name and category number, with proof of performance
- CD, DVD or USB flash drive of television commercial labelled with project name, company name and category number, with proof of performance
- Printout of website home page

40. Best Heritage Project

This award is given to the builder, developer, designer, or consultant of a project that demonstrates outstanding preservation of architectural design to a Heritage building constructed prior to 1950.

For residential projects, the primary entrant must be a VRBA Builder/Renovator/Developer.

Criteria

Judges will award points for:

- Efforts to rehabilitate and preserve original character elements
- Attention to original materials, forms, spatial configurations
- Seismic upgrades
- Recycling, re-use, or other methods mitigating impact on the historic nature of the structure
- Energy efficiency upgrades

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include any Energy Efficiency Rating if applicable.
3. CD, DVD or USB flash drive with ten digital images of the following:
 - four “before” images of the project
 - six “after” images supporting your heritage efforts.**Images must be clearly named and numbered “Before” and “After”.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image (one of the six above)
5. One 5” x 7” (before) **and** one 8” x 10” (after) colour photo print from the same angle.
6. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.
7. One copy of site plan on 8 ½” x 11” plain paper; also saved electronically.

41. Award for Environmental Achievement

This award is for outstanding consideration to the environment, healthy living and energy efficiency.

Criteria

Judges will award points for:

- Efficient land use
- Energy efficiency
- Recycling and re-use of materials
- Water conservation
- On-site water/sewer separation from the grid
- Alternate energy sources
- Built Green level; R2000; LEED; Energy Star or other recognized certified program
- Protection and/or integration of native flora and fauna

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with six digital images of the following:
 - one image of home(s) within the environment
 - five images supporting your environmental effort(s).
4. One 8" x 10" colour photo print.
5. Copies of pertinent information such as:
 - floor plans, site plan, mitigation plan, landscape plans, engineering plans and specifications, list of conditions imposed on the project by local and provincial regulatory agencies, R2000 or Built Green Certificate, etc. and any other information to support your environmental efforts.

42. Award for Best Trade

This award is given to the trade demonstrating outstanding skill, efficiency, customer service and professionalism.

Criteria

Judges will award points for:

- Education and training (e.g. journeyman, continuing education)
- Skill and efficiency
- Customer service
- Professionalism

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe how trade meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with four digital images supporting your efforts, including one staff photo.
4. One 8" x 10" colour photo print.
5. Maximum of three letters of support from clients.

43. Green Builder of the Year – Small Volume

This award recognizes the outstanding contribution of members of the residential construction industry towards the advancement of quality housing through green building practices, building 1 to 5 units per year.

Please note: If you entered this category last year, all new photos and writeup are required.

Criteria

Judges will award points for homes showing:

- Architectural design and overall appeal
- Functionality of floor plan, creative use of space
- Sustainable building practices
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB with up to six digital images. At least one photo must be of exterior of home.
4. One 8" x 10" colour photo print of a home.
5. List of how many homes built and at what level for the time period between January 1, 2019 and June 16, 2020.

44. Green Builder of the Year – Large Volume

This award recognizes the outstanding contribution of members of the residential construction industry towards the advancement of quality housing through green building practices, building 6 or more units per year.

Please note: If you entered this category last year, all new photos and writeup are required.

Criteria

Judges will award points for homes showing:

- Architectural design and overall appeal
- Functionality of floor plan, creative use of space
- Sustainable building practices
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes
- Marketing materials (brochure, CD or DVD)

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB with up to six digital images. At least two photos must be of exterior of homes.
4. One 8" x 10" colour photo print of a home.
5. List of how many homes built and at what level for the time period between January 1, 2019 and June 16, 2020.
6. Six copies of any applicable marketing materials.

45. CARE Awards Project of the Year

Criteria

Judges will award points for:

- Exterior architectural design and overall appeal
- Interior design and appeal
- Functionality of floor plan, creative use of space
- Quality of workmanship and attention to detail
- Use of materials (i.e. natural, cost-effectiveness, unique)
- Environmental considerations (e.g. energy efficiency, water conservation, recycling, etc.)
- Special attributes

For Multi-Family and / or Commercial projects, also include:

- Common areas / amenities
- Building envelope solutions and/or restoration
- Accessibility and access/egress

Renovations or conversions of existing buildings are eligible.

In addition to being judged by the above criteria, this entry will accumulate additional points for being a finalist/winner in previous categories.

Entrants must submit a separate entry to this category in order to be eligible.

Requirements

1. Completed Entry Form. The cost of construction per square foot, excluding land cost, **must** be identified.
2. **Project Statement** – In 250 words or less, describe the project and explain how it meets the criteria (bullet form is recommended). Include Energy Efficiency Rating (e.g. Built Green level, Energuide or Energy Star rating, etc.) if applicable.
3. CD, DVD or USB flash drive with six digital images of the following:
 - two images showing context in urban setting, architectural character, building/project entry, etc.;
 - two images showing principal living areas (if applicable);
 - two images of your choice.

****If a renovation, four extra “before” images may be included, for a total of ten images. Images must be clearly named and numbered “Before” and “After.”**
4. One hi-resolution image (300 dpi) saved on same CD, DVD or USB flash drive.
5. One 8” x 10” colour photo print of exterior (one of the six above).

****If renovation: one 5” x 7” (before) **and** one 8” x 10” (after) colour photo print, from the same angle.**
6. One copy of simple marketing floor plan on 8 ½” x 11” plain paper; also saved electronically.

****If renovation: include before simple marketing plan.**
7. One copy of site plan on 8 ½” x 11” paper; also saved electronically.
8. Six copies of the brochure and price list, if applicable.

46. Lifetime Achievement Award

The prestigious Lifetime Achievement Award is presented to an outstanding member of the Victoria Residential Builders Association in recognition of his/her professionalism, dedication and service to the Association and the residential construction industry.

This award is presented to a member who has demonstrated an outstanding level of commitment to the goals and principles of the Victoria Residential Builders Association. The winner will receive a "CARE Awards Lifetime Achievement" trophy and certificate.

This award will not necessarily be given every year.

I nominate _____

(Nominee)

of _____

(Member Company)

List 3 accomplishments of the nominee:

The following information is for office recording purposes only. Nomination forms without the Member Company name listed below will not be considered. One ballot per member company only please. Nominations are strictly confidential.

Nominator _____

Member Company _____

SPECIAL INTEREST AWARDS

Best Home Design - Concept

Eligible entries for this award are designs of new homes that have not been built. (Criteria on page 56)

“Building Better Futures” Community Award

This award will be given to a Victoria Residential Builders Association member and/or community leader who has gone beyond the industry and its partners, to assist in the community when and where a need has been felt. **Nominations shall be submitted in writing** to the Victoria Residential Builders Association, **no form or fee required for nomination**. This award will not necessarily be given every year.

Bill Wansbrough Memorial Award

This award honours the contribution made by Bill Wansbrough to the residential construction industry. It is donated in his memory to recognize significant individual achievements that do not necessarily fit into any of the categories of the CARE Awards. This award will not necessarily be given every year.

Herman Rebneris Student Carpentry Award

At the CARE Awards, VRBA will present a deserving student with a \$500 cheque to buy “the tools of the trade.”

This award is open to students from all Vancouver Island secondary schools with a Carpentry Program. Each school will be sent application forms for students to enter this special competition. In order to be considered, the student must:

- Be registered within the past 12 months in a recognized Carpentry/Woodworking/Career Prep. Program;
- Have a good record of academic achievement;
- Have performed documented school or community service or volunteer work;
- Each application must have a teacher’s comment attached.

Student Design Award

At the CARE Awards, VRBA will present a deserving student with a \$500 cheque to buy design tools and software.

This award is open to students from all Vancouver Island schools with a House Design or Interior Design Program. Each school will be sent application forms for students to enter this special competition. In order to be considered, the student must:

- Be registered within the past 12 months in a recognized House Design or Interior Design Program;
- Have a good record of academic achievement;
- Each application must have a teacher’s comment attached.

Best Apprentice

VRBA will honour one of its member’s Apprentices demonstrating dedication and commitment to his/her work and the industry. The Best Apprentice will receive a \$500 cheque to buy “the tools of the trade.” This award is open to Apprentices who are currently employed by a VRBA member on Vancouver Island. This award will not necessarily be given every year.

Excellence In Creating Housing Affordability

This award recognizes leadership in addressing housing affordability, including plans or strategies to reduce or streamline the regulatory process; innovative public/private partnerships; initiatives that address growth management and promote high-density housing; innovative solutions that provide additional choice and add quality of life for consumers.

This award is open to all VRBA members on Vancouver Island. **Please submit a letter outlining your achievements**. This award will not necessarily be presented every year.

Eligible entries are designs of new homes that have not been built.

Criteria

Judges will award points for:

- Buildability
- Architectural features, integrity and overall appeal
- Creativity
- Use of space
- Proportion
- Site integration
- Environmental features

Requirements

1. Completed Entry Form.
2. **Project Statement** – In 200 words or less, describe the project and how it meets the criteria (bullet form is recommended).
3. CD, DVD or USB flash drive with up to six digital images.
4. on same CD, DVD or USB, save one hi-resolution (300 dpi) image
5. electronic copies of floor plans, site plan, elevations on same CD, DVD or USB.
6. One 8" x 10" colour photo print of rendering.
7. One copy of the floor plan on 8 ½" x 11" plain paper.
8. One copy of site plan on 8 ½" x 11" plain paper.
9. One copy of elevations on 8 ½" x 11" plain paper.

Best Apprentice

VRBA is proud to present the “Best Apprentice Award”. This award has been developed to recognize the talents and dedication of apprentices throughout Vancouver Island.

At this year's event, we will present a deserving Apprentice with a \$500 cheque to purchase “tools of the trade.”

Deadline: An application letter outlining the following criteria must be received at the VRBA office by **4:00 pm, Tuesday, September 1, 2020.**

Criteria and Requirements

- Presently working as an apprentice for a VRBA builder, renovator or trade – name the employer
- Include letter of support from a VRBA builder, renovator or trade describing how the apprentice has achieved good performance in the following areas: work ethic, attitude, reliability, and skill. Also indicate project(s) on which the apprentice has worked.
- Provide academic information such as: apprenticeship year, academic marks, instructor comments, etc.
- Provide a CD, DVD or USB flash drive with two or three digital images of the applicant.
- There is no entry fee for this category.



2020 CARE AWARDS of VANCOUVER ISLAND

The Victoria Residential Builders Association extends an invitation to enter our prestigious building industry awards competition. Complete guidelines and forms are on-line at www.vrba.ca. Call the VRBA office at 250.383.5044 if you have any questions about your entry. Please complete one Entry Form for each entry.

ENTRY FORM

Category: _____

Company Name(s): _____ Contact: _____

***All CARE Awards material will display the entrant's company name exactly as indicated above. Maximum of 3 companies. For categories 1-13; 17-20; 30-31; 33; 34; 40*; 43-45: A VRBA builder/renovator must be the primary entrant; *Cat 40 for residential projects only. Builders and Renovators are strongly encouraged to co-enter with VRBA designers involved in the project if applicable.**

Company Address: _____

City: _____ Postal Code: _____ Email: _____

Phone #: _____ Fax #: _____

Builder name (if not entrant above) _____

(BC Housing) Builder License # (of the project's builder or developer): _____

Name of Project: _____

Address of Project: _____ Municipality: _____

Occupancy Permit Date: _____ Architect/Designer: _____

Built Green level; R-2000; Energuide Rating; Energy Star; or other achieved (if applicable): (specify) _____

Built Green / LEED / Passive Home certification number (if applicable) _____

1. ALL CATEGORIES except SALES & MARKETING:

Square Footage pertaining to **this category** (home, kitchen, bath, or interior, etc.): _____

Total Cost of Construction/Renovation (pertaining to this category only; not including land): \$ _____

Cost per square foot pertaining to this category (kitchen, bath, home, etc.; not including land): \$ _____

Sale Price (Spec Home & Entry Level Market Home categories only) \$ _____

2. MULTI-FAMILY CATEGORY: For Sale Rental

Average Unit Square Footage: _____ Number of Units: _____

Average Unit Rent/Sale Price: \$ _____

This project has not been previously entered in other residential awards programs on Vancouver Island or region.

I have permission to use photos submitted. Photo credits: _____

I have read and agree to all terms and conditions of the Call For Entry guidelines. _____

(signature)

In the event that the company submitting an entry is not the primary Builder/Developer/Renovator, authorization must be obtained. Please obtain a release form on page 6 or from the website.

All entries become property of the Victoria Residential Builders Association. Information is subject to verification. Misrepresentation may result in disqualification.

Your nomination for Customer Service by Supplier / Trade (Company & Employee name) _____

Please fill out VRBA Member Contributors on next pages. One completed list per project is required.

VRBA MEMBER CONTRIBUTORS

Please check boxes of all VRBA members involved in your project. Consider all suppliers, trades, designers and professionals. May be used for promotional purposes. **NOTE: Only member companies listed at the beginning of the Entry Form will be recognized in media releases and at the awards.** Only one completed list is necessary for each project (if it is entered in more than one category)

- | | |
|---|---|
| <input type="checkbox"/> Abstract Developments Inc. | <input type="checkbox"/> Domingo & Company Construction |
| <input type="checkbox"/> Alair Homes Victoria | <input type="checkbox"/> Don Mann Excavating Ltd. |
| <input type="checkbox"/> Alan Jones Construction Ltd. | <input type="checkbox"/> Eaglehurst Developments |
| <input type="checkbox"/> Alpine Insulation Ltd. | <input type="checkbox"/> East Bay Developments |
| <input type="checkbox"/> Amber Binab Design | <input type="checkbox"/> EMCO Corporation |
| <input type="checkbox"/> Amity Construction Inc. | <input type="checkbox"/> Enerlytics Building Performance Ltd. |
| <input type="checkbox"/> AP Woodworks Ltd. | <input type="checkbox"/> EnViroTec General Contracting Ltd. |
| <input type="checkbox"/> Aplomado Developments Ltd. | <input type="checkbox"/> Everise Developments Ltd. |
| <input type="checkbox"/> Ardmore Construction Ltd. | <input type="checkbox"/> Falcon Heights Contracting Ltd. |
| <input type="checkbox"/> ARYZE Development and Const. | <input type="checkbox"/> Flashhouse Built Design Inc. |
| <input type="checkbox"/> Ash Mountain Construction Ltd. | <input type="checkbox"/> FloForm Countertops |
| <input type="checkbox"/> Avid Construction | <input type="checkbox"/> FortisBC Energy (Vancouver Island) |
| <input type="checkbox"/> Bayview Place | <input type="checkbox"/> FreshSpaces Design/Build Ltd. |
| <input type="checkbox"/> BC Hydro Power Smart | <input type="checkbox"/> GableCraft R.B. Homes LP |
| <input type="checkbox"/> Bear Mountain-Ecoasis Developments | <input type="checkbox"/> Gary Sandhu Developments Ltd. |
| <input type="checkbox"/> Bennefield Construction Ltd. | <input type="checkbox"/> Genco Construction Ltd. |
| <input type="checkbox"/> BlueWater Developments | <input type="checkbox"/> GL Island Development & Construction |
| <input type="checkbox"/> Bowcey Construction Ltd. | <input type="checkbox"/> Goodison Construction Ltd. |
| <input type="checkbox"/> Brock White Construction Material | <input type="checkbox"/> Gorter Construction Ltd. |
| <input type="checkbox"/> BTH Construction Ltd. | <input type="checkbox"/> Green Island Builders |
| <input type="checkbox"/> Building It Right | <input type="checkbox"/> Greenmark Siteworks Ltd. |
| <input type="checkbox"/> Butler Concrete & Aggregate Ltd. | <input type="checkbox"/> Grey Lynx Ventures Ltd. |
| <input type="checkbox"/> C & W Campbell Homes Ltd. | <input type="checkbox"/> Griffin Properties Ltd. |
| <input type="checkbox"/> CareVest Capital Inc. | <input type="checkbox"/> GT Mann Contracting Ltd. |
| <input type="checkbox"/> Carly Sanderson Interiors | <input type="checkbox"/> Gulf Island Construction Ltd. |
| <input type="checkbox"/> Carsa Construction | <input type="checkbox"/> H.I. Mechanical Inc. |
| <input type="checkbox"/> Centra Construction Group | <input type="checkbox"/> Hans de Goede Development Ltd. |
| <input type="checkbox"/> Christopher Developments Inc. | <input type="checkbox"/> Highline Design Ltd. |
| <input type="checkbox"/> Città Group | <input type="checkbox"/> Hobson Woodworks Inc. |
| <input type="checkbox"/> Clarkston Construction 2004 Ltd. | <input type="checkbox"/> Homewood Constructors Ltd. |
| <input type="checkbox"/> Coast Capital Savings Federal Credit Union | <input type="checkbox"/> Hourigan's Flooring |
| <input type="checkbox"/> Coast Prestige Homes Ltd. | <input type="checkbox"/> Hutchinson Contracting Ltd. |
| <input type="checkbox"/> Coast Wholesale Appliances LP | <input type="checkbox"/> Illuminations Lighting Solutions |
| <input type="checkbox"/> Coastal Community Credit Union | <input type="checkbox"/> Independent Concrete Ltd. |
| <input type="checkbox"/> Coda Homes Ltd. | <input type="checkbox"/> Integral Design Ltd. |
| <input type="checkbox"/> Concert | <input type="checkbox"/> Interactive Construction Inc. |
| <input type="checkbox"/> Conforti Homes Ltd. | <input type="checkbox"/> Irwin Industries (1988) Ltd. |
| <input type="checkbox"/> CWH Construction | <input type="checkbox"/> Island Asphalt Company |
| <input type="checkbox"/> Darren Marquis Construction | <input type="checkbox"/> Island Energy Inc. |
| <input type="checkbox"/> Denford Construction Management | <input type="checkbox"/> Island Floor Centre |
| <input type="checkbox"/> Design District Access | <input type="checkbox"/> J. Sorensen Design Build Ltd. |
| <input type="checkbox"/> Designated Developments | <input type="checkbox"/> James' Joinery Ltd. |
| <input type="checkbox"/> DM Patterson Construction | <input type="checkbox"/> Jason Good Custom Cabinets Inc. |

- Java Designs
- Jenny Martin Design
- Jesse Baidwan Developments
- K2 Stone (Victoria) Inc.
- Kahlon Developments
- Kang and Gill Construction Ltd.
- KB Design
- Ken Murray Developments Ltd.
- Kingsnorth Development Corp.
- KWI Design (Kimberly Williams Interiors)
- Langdon Weir Construction Ltd.
- Larsen Custom Woodworks Inc./Larsen Group
- Licensing & Consumer Services
Branch of BC Housing
- Lida Homes Inc.
- Limona Construction Ltd.
- Lumberworld
- M. Knight Construction Ltd.
- MAC Renovations Ltd.
- MacMinn Contracting
- Made To Last Custom Homes Ltd.
- Mari Kushino Design
- MAVEN Interior Design + Build
- McLaren Lighting
- McLaren Properties Ltd.
- MDRN Built Ltd.
- Mike Geric Construction Ltd.
- National Home Warranty Group
- New West Development Corp.
- Norman Homes Inc.
- Northridge Excavating Ltd.
- Nykl Contracting
- Oak Bay Construction Ltd.
- Old No. 7 Developments Ltd.
- Outlook Project Management Ltd.
- P. Cosgrave Construction Ltd.
- Pacific Concept Developments Ltd.
- Pacific East Developments Ltd.
- Pacific Home Warranty Insurance
- Pacific Truss
- Parker Glass Ltd.
- Patriot Homes
- Paul Daniels-Financing Expert-Vancity
- Paul Hofmann Construction
- Philco Construction Ltd.
- Piluso Construction Ltd.
- Ply Gem Windows & Doors
- Prodigy Development Services Ltd.
- ProNautic Interiors
- R. Parsons Construction Ltd.
- Rannala Freeborn Construction Ltd.
- Rayn Properties Ltd.
- Reed Pope Law Corporation
- Road'sEnd Contracting Ltd.
- Ron Egli Construction & Design Ltd.
- Ryan Hoyt Designs Inc.
- S.C. Smith Building Company Ltd.
- Scala Development Consultant Ltd.
- Scansa Construction Ltd.
- SeaFirst Insurance Brokers Ltd.
- Seba Construction
- Shane Murray Contracting Ltd.
- Shoreline Painting
- Silver Cedar Construction Ltd.
- Slegg Building Materials Ltd.
- Sorensen Trilogy Engineering Ltd.
- South Shore Cabinetry Ltd.
- Spaciz Design Company Inc.
- Splinters Millworks Inc.
- Starline Windows Ltd.
- Step One Design
- Stride Properties Ltd.
- Surfside Construction Inc.
- T. Russell Millwork Ltd.
- T.S. Williams Construction Ltd.
- Terry Johal Developments Ltd.
- The Sky Is The Limit Design
- Thomas Philips Woodworking Ltd.
- Three Sixty Degree Construction
- Tidman Group
- Times Colonist
- Totangi Properties Ltd.
- Trail Appliances Ltd.
- Travelers Insurance
- True Home Construction
- Upward Elements Contracting Inc.
- Urban Core Ventures Ltd.
- Velocity Projects Inc.
- Verity Construction
- VGI Gutters Ltd.
- Victoria Design Group Ltd.
- Victoria Home Installations Ltd.
- Victoria Speciality Hardware
- Villamar Construction Ltd.
- W & J Construction Ltd.
- WA Architects Ltd.

- We Paint Inc.
- West Bay Mechanical Ltd.
- West Coast Contemporary Homes
- Westcoast Appliance Centre
- Westeck Windows & Doors
- Westhills Land Corporation
- Westland Insurance Group Ltd.
- Windcrest Developments Ltd.

- Zebra Group

(add new members below)

- _____
- _____
- _____
- _____